

COMPANY NAME:  
 REPRESENTATIVE:  
 ADDRESS:  
 CITY, STATE, ZIP:  
 Phone:  
 Fax:  
 Email:

Hofeling Enterprises, Inc.  
 Scott Hofeling  
 2200 S. Folsom Ct.  
 Lincoln, NE 68522  
 402-438-8733  
 402-438-8771

General Excavating  
 Scott Fitzgerald  
 6701 Cornhusker Hwy  
 Lincoln, NE 68507  
 402-467-1627  
 402-467-2084

Contract  
 d/t/d  
 6/10/04

Item #	OPTION 1	Ton	Unit Price	Unit Price
1	Mobilization & Demobilization	Lump Sum		\$2,500.00
2	Removal & disposal of branches, etc.	1	\$450.00	\$400.00
3	Removal & disposal of construction debris			\$380.00
4	Tub grinding			
	Alternate:			
5	12 cy Dump Truck			
6	Rubber Tire Loader			
7	Skid Loader			
8	Laborer			
9	Laborer w/chain saw			
10	Pickup			
11	Landfill Fees & permits			
Total for Option 1			\$450.00	\$3,280.00

Dated 6/1/04	OPTION 2	Cu. Yd.	Unit Price	Unit Price
1	Mobilization & Demobilization			
2	Removal & disposal of branches, etc.		\$22.50	
3	Removal & disposal of construction debris			
4	Tub grinding			
	Alternate:			
5	12 cy Dump Truck			
6	Rubber Tire Loader			
7	Skid Loader			
8	Laborer			
9	Laborer w/chain saw			
10	Pickup			
11	Landfill Fees & permits			
Total for Option 2			\$22.50	\$0.00

Dated 6/1/04	OPTION 3	Hour	Unit Price	Unit Price
1	Mobilization & Demobilization			
2	Removal & disposal of branches, etc.			
3	Removal & disposal of construction debris			
4	Tub grinding			
	Alternate:			
5	12 cy Dump Truck			\$80.00
6	Rubber Tire Loader			\$110.00
7	Skid Loader			\$75.00
8	Laborer			\$45.00
9	Laborer w/chain saw			\$60.00
10	Pickup			\$40.00
11	Landfill Fees & permits			
Total for Option 3			\$0.00	\$410.00

Cost Plus 20%

Cost only

n/t/e \$1700/H

KAS

See final fee  
 schedule attached

**LANCASTER County, NE**  
**Bid #04-152**  
**Removal and Disposal of Debris from County Right of Ways**  
**Contract Addendum #2**

Changes/Additions/Clarifications to Specification as follows:

1. **DETAILS OF THE FINAL SCOPE OF WORK:**
  - a. General Excavating (Contractor) will be the prime contractor in charge of all debris removal for the Lancaster County Storm Removal Project. The debris to be removed will be in the County Right-of-Way, and will be separated by property owners and volunteers into the following categories:
    - 1a.1 **Branches, trees and vegetative wastes** and other organic material etc.
    - 1a.2 **Construction and general debris** which will consist of non-recyclable and non-organic debris.
    - 1a.3 **Recyclable waste appliance & metals**, including transport to: Alter Scrap Processing, at 525 N Street, Lincoln NE  
Current salvage rate shall be paid direct to Lancaster County, separated as "Lancaster County Storm Removal". Care shall be taken on items containing hazardous material, such as refrigerators, freezers, air conditioning units, etc.
  - b. Contractor shall provide all labor and materials, billed at the rates listed on this "Contract Addendum #2 - Final Bidding Schedule" to provide removal and disposal of all material identified as storm debris placed in the County Right-of-Way.
  - c. It is understood and agreed by the County and Contractor that all work will be performed as directed by the County Contracting Officer (CCO) and will be billed on a time and materials basis.
  - d. It is also understood by both parties that all work shall be completed as directed for a **maximum of 70 consecutive working hours**.
    - 1d.1 If the project is temporarily suspended due to weather conditions, as authorized by the County Contracting Officer, the time will also be suspended.
    - 1d.2 Contractor shall be prepared to re-engage work when CCO feels conditions are safe and appropriate to continue work.
  - e. **Once the contractor reaches seventy (70) hours on the project, no additional work shall be done without the approval of the County Contracting Officer.**
2. Load Tickets: Debris removal shall include the proper and legal disposal of all

debris collected. It is understood that the County will pay rates as established by the City of Lincoln's Solid Waste Management Department (see attached). The disposal fee for municipal waste at the Bluff Road Landfill is **\$17.00 per ton**. A **minimum load charge is \$12.75, for loads weighing less than one ton** per load on all organic and general waste disposal.

2a.1 Contractor, with the approval of the CCO shall determine the proper disposal site for each type of debris. All disposal sites shall provide a load ticket which will be included by the Contractor in the billing of all completed removal.

2a.2 All Metal/appliances/scrap shall be taken to:  
Alter Scrap Processing, at 525 N Street, Lincoln NE  
Current salvage rate shall be paid direct to Lancaster County, separated as "Lancaster County Storm Removal"

3. Change effective start date of contract to: **Tuesday, June 15<sup>th</sup>, 2004**

7. See amended "Bidding Schedule for Disaster Storm Debris Removal -**Final - Time and Materials**" attached. *These prices shall apply to all work billed on the project.*

<b>BIDDING SCHEDULE FOR DISASTER STORM DEBRIS REMOVAL - FINAL - TIME AND MATERIALS</b>				
<b>Item #</b>	<b>Price per</b>	<b>DESCRIPTION</b>	<b>UNITS</b>	<b>AMOUNT / UNIT</b>
1.	1 each	12 Cu. Yd Dump Truck w/operator	as-needed	\$ 80.00 / hr
2.	1 each	Rubber Tire Loader w/operator	as-needed	\$110.00 / hr
3.	1 each	Skid Loader w/operator	as-needed	\$ 75.00 / hr
4.	1 each	Laborer	as-needed	\$ 45.00 / hr
5.	1 each	Laborer w/chain saw	as-needed	\$ 60.00 / hr
6.	1 each	Pickup	as-needed	\$ 40.00 / hr
7.	1 each	Grapple Truck	as-needed	\$150.00 / hr
8.	1 each	Walking floor truck/trailer	as-needed	\$160.00 / hr
9.	1 each	Rubber tire loader w/grapple	as-needed	\$125.00 / hr
10.	1 each	Landfill Fees and permits - no markup (See attached Landfill fee	each	Not to exceed City of Lincoln Published Landfill rates

**ACCEPTED BY COUNTY**

555 So. 10<sup>th</sup> Street  
Lincoln, NE 68508

\_\_\_\_\_  
Signature

Ray Stevens  
Name (print)

County Commissioner - Chair  
Title

Date: \_\_\_\_\_

**ACCEPTED BY CONTRACTOR**

General Excavating  
6701 Cornhusker Hwy  
Lincoln, NE 68507

\_\_\_\_\_  
Signature

Scott Fitzgerald, President  
Name (Print)

President  
Title

Date: \_\_\_\_\_

\_\_\_\_\_  
Approved as to form - Deputy County Attorney

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